



PRRI 2022 Religion and Public Spaces Survey

Total = 5,439 online

June 10-29, 2022

Q1_2. How much do you agree or disagree with each of the following? **[RANDOMIZE]**

Q1_2(a). Public spaces in our community like parks, libraries, government buildings, and public university campuses should be open and welcoming to people of all races and backgrounds.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	81	15	2	2	1=100

Q1_2(b). We should not memorialize historical figures who supported the Confederacy or racial segregation in public spaces.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	28	27	22	20	2=100

Q1_2(c). When Confederate monuments are removed, communities should create new public monuments and art that represent the values of racial equality and inclusivity.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	24	34	21	18	2=100

Q1_2(d). When it comes to monuments and art in public spaces, everyone will be offended by something; there is no point in trying to please everyone.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	35	36	20	8	1=100

Q1_2(e). **[FORM 1 ONLY] (N=2,711)**

I try to build relationships with people of a different race than me.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	44	43	8	2	2=100
March 2022	31	50	15	3	2=100

Q1_2(f). [FORM 2 ONLY] (N=2,728)

I try to respect and learn from the views of others, even if I disagree with them.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	36	57	4	2	1=100

Q2_2. Over the past few years, have you personally experienced hostility or discrimination based on any of the following?

RESPONSE CATEGORIES

Q2_2_1. Your race, ethnicity, or skin color

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	20	80	1=100

Q2_2_2. Your gender or gender expression

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	10	90	1=100

Q2_2_3. Your sexual orientation

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	7	93	1=100

Q2_2_4. Your age

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	15	85	1=100

Q2_2_5. Your religious beliefs

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	13	87	1=100

Q2_2_6. The way you look or dress

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	14	85	1=100

Q2_2_7. Your immigration status

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	5	94	1=100

Q2_2_8. The neighborhood or area where you live

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	9	91	1=100

Q2_2_9. Speaking a language other than English in public

	<u>Yes</u>	<u>No</u>	<u>Skipped/Refused</u>
June 2022	8	92	1=100

Q3a_2. Do you support or oppose each of the following in your community?
[RANDOMIZE]

Q3a_2(a). **[FORM 1 ONLY]** Efforts that reconfigure or reimagine public spaces, so they better represent everyone in your community. **[N=2,711]**

	<u>Strongly Support</u>	<u>Support</u>	<u>Oppose</u>	<u>Strongly Oppose</u>	<u>Skipped/Refused</u>
June 2022	28	47	15	6	3=100

Q3a_2(b). **[FORM 2 ONLY]** Efforts to preserve the legacy and history of the Confederacy in public memorials and statues in your community. **[N=2,728]**

	<u>Strongly Support</u>	<u>Support</u>	<u>Oppose</u>	<u>Strongly Oppose</u>	<u>Skipped/Refused</u>
June 2022	15	36	27	19	3=100

Q3a_2(c). **[FORM 1 ONLY]** Renaming schools that are named after historical figures who supported slavery and racial discrimination, such as Confederate leaders. **[N=2,711]**

	<u>Strongly Support</u>	<u>Support</u>	<u>Oppose</u>	<u>Strongly Oppose</u>	<u>Skipped/Refused</u>
June 2022	21	31	27	18	3=100

Q3a_2(d). **[FORM 2 ONLY]** Changing school mascots that use Native American names or images without permission. **[N=2,728]**

	<u>Strongly Support</u>	<u>Support</u>	<u>Oppose</u>	<u>Strongly Oppose</u>	<u>Skipped/Refused</u>
June 2022	18	32	30	17	3=100

Q3a_2(e). Efforts to repair the damage done by past violence or discrimination against racial minorities in your community.

	<u>Strongly Support</u>	<u>Support</u>	<u>Oppose</u>	<u>Strongly Oppose</u>	<u>Skipped/Refused</u>
June 2022	29	45	16	8	3=100

Q3a_2(f). Efforts to tell the truth about the history of slavery, violence, and discrimination against racial minorities in your community.

	<u>Strongly Support</u>	<u>Support</u>	<u>Oppose</u>	<u>Strongly Oppose</u>	<u>Skipped/Refused</u>
June 2022	45	45	5	2	2=100

Q3a_2(g). Efforts to promote racial healing by creating more inclusive public spaces in our community.

	<u>Strongly Support</u>	<u>Support</u>	<u>Oppose</u>	<u>Strongly Oppose</u>	<u>Skipped/Refused</u>
June 2022	32	49	11	5	3=100

Q3b_2. Do you see each of the following more as a symbol of Southern pride or more as a symbol of racism? **[RANDOMIZE]**

Q3b_2(a). The Confederate flag

	<u>Southern pride</u>	<u>Racism</u>	<u>Other [SPECIFY]</u>	<u>Neither/Both equally (VOL.)</u>	<u>Skipped/Refused</u>	<u>Total</u>
June 2022	50	47	-	-	3	100
Sept. 2020	47	51	-	-	1	100
June 2020	48	49	-	-	2	100
Sept. 2019	52	45	-	-	3	100
Sept. 2016	51	41	4	2	3	100
Oct. 2015	51	40	4	2	2	100

Q3b_2(b). Monuments to confederate soldiers

	<u>Southern pride</u>	<u>Racism</u>	<u>Other [SPECIFY]</u>	<u>Skipped/ Refused</u>	<u>Total</u>
June 2022	64	33	-	4	100
Sept. 2020	59	39	-	2	100
June 2020	59	38	-	3	100
Oct. 2018	62	35	-	3	100
Oct. 2017	58	30	3	9	100

Q3b_2(c). Streets, schools, or public parks named after Confederate leaders

	<u>Southern pride</u>	<u>Racism</u>	<u>Skipped/ Refused</u>	<u>Total</u>
June 2022	64	32	4	100

Q3b_2(d). Public celebrations of Confederate Memorial Day or Robert E. Lee’s Birthday

	<u>Southern pride</u>	<u>Racism</u>	<u>Skipped/ Refused</u>	<u>Total</u>
June 2022	60	37	4	100

Q3b_2(e). Civil War reenactments

	<u>Southern pride</u>	<u>Racism</u>	<u>Skipped/ Refused</u>	<u>Total</u>
June 2022	78	18	4	100

Q4_2. What do you think should be done with memorials and statues honoring the Confederate side of the Civil War?

	<u>Remove these statues and memorials from public spaces and destroy them</u>	<u>Remove these statues and memorials from public spaces and put them in museums</u>	<u>Leave the statues and memorials in place and add information about the history of slavery and racism</u>	<u>Leave the statues and memorials in place as they are</u>	<u>Skipped/ Refused</u>
June 2022	10	28	35	26	2=100

Q5_2. How much do you agree or disagree with each of the following? **[RANDOMIZE]**

Q5_2(a). It's really a matter of some people not trying hard enough; if Black Americans would only try harder, they could be just as well off as white Americans

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	11	29	30	27	4=100
March 2022	11	28	28	31	2=100
Oct. 2018	13	29	32	25	2=100
April 2017	13	30	28	27	2=100
Oct. 2015	16	32	30	19	2=100

Q5_2(b). Generations of slavery and discrimination have created conditions that make it difficult for many Black Americans to work their way out of the lower class

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	22	30	27	18	3=100
March 2022	22	28	28	20	2=100
Sept. 2020	24	28	23	24	1=100
June 2020	22	27	29	20	1=100
Oct. 2018	19	30	30	29	2=100
Oct. 2015	14	27	34	24	2=100

Q5_2(c). A Black person is more likely than a white person to receive the death penalty for the same crime

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	28	30	24	14	4=100
March 2022	30	31	24	13	2=100
Oct. 2018	29	32	22	15	2=100
Oct. 2015	25	28	28	17	2=100

Q5_2(d). White people in the U.S. have certain advantages because of the color of their skin

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	30	32	21	14	3=100
March 2022	30	33	21	15	2=100
Oct. 2018	26	35	23	14	2=100

Q5_2(e). Racial problems in the U.S. are rare, isolated situations

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	5	21	33	38	3=100
March 2022	6	19	34	39	2=100
Oct. 2018	5	20	43	31	1=100

Q5_2(f). Racial minorities use racism as an excuse more than they should

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	22	34	25	16	3=100
March 2022	21	34	25	18	2=100
Oct. 2018	26	33	25	14	2=100

Q5_2(g). Today discrimination against white Americans has become as big a problem as discrimination against Black Americans and other minorities

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	15	26	27	29	3=100
March 2022	15	25	26	32	2=100
Sept. 2020	20	22	25	33	1=100
June 2020	16	22	27	34	1=100
Sept. 2019	17	25	26	32	*=100
Oct. 2018	16	25	28	29	2=100
April 2017	22	26	27	24	1=100
Oct. 2016	17	22	27	30	3=100
Sept. 2016	20	27	30	21	1=100
May 2016	23	26	26	23	1=100
Oct. 2015	17	26	29	26	1=100
Aug. 2014	19	26	28	23	4=100
Aug. 2012	18	29	30	21	3=100
Aug. 2011	15	31	33	18	2=100

Q5_2(h). Generations of slavery and discrimination against Black people have given white people unfair economic advantages

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	24	31	26	15	4=100
March 2022	22	28	28	20	2=100
Sept. 2020	24	28	23	24	1=100
June 2020	22	27	29	20	1=100
Oct. 2018	19	30	30	19	2=100
Oct. 2015	14	27	34	24	2=100

Q5_2(i). White supremacy is still a major problem in the U.S. today.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	35	27	22	13	3=100

Q5_2(j). God intended America to be a new promised land where European Christians could create a society that could be an example to the rest of the world.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	11	24	19	41	5=100
Aug. 2021	10	20	20	47	3=100

Q5_2(k). If we truly want to repent of the history of racism in the U.S., we must be willing to repair the damage it has done to generations of Black Americans.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	24	34	23	15	4=100

Q5_2(l). White Americans today are not responsible for discrimination against Black people in the past.

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	<u>Skipped/Refused</u>
June 2022	37	35	17	9	3=100

Q5_2(m). Because things have gotten so far off track, true American patriots may have to resort to violence in order to save our country

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	Skipped/ <u>Refused</u>
June 2022	5	12	26	53	4=100
March 2022	5	14	26	52	2=100
Sept. 2021	5	13	26	52	3=100
Aug. 2021	5	14	23	56	2=100
June 2021	5	12	25	55	2=100
March 2021	4	11	23	59	2=100

Q5_2(n). [FORM 1 ONLY] When Americans speak up and protest unfair treatment by the government, it always makes the country better [N=2,711]

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	Skipped/ <u>Refused</u>
June 2022	14	48	26	7	4=100
Sept. 2020	17	44	27	10	3=100
June 2015	20	43	22	10	5=100

Q5_2(o). [FORM 2 ONLY] When Black Americans speak up and protest unfair treatment by the government, it always makes our country better [N=2,728]

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	Skipped/ <u>Refused</u>
June 2022	12	40	30	13	4=100
Sept. 2020	16	36	28	19	1=100
June 2015	18	36	22	17	7=100

Q5_2(p). [FORM 1 ONLY] I feel a special sense of pride when I see statues or monuments that honor Confederate leaders or soldiers [N=2,711]

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	Skipped/ <u>Refused</u>
June 2022	6	15	26	49	5=100

Q5_2(q). [FORM 2 ONLY] I feel a special sense of pride when I see public art or monuments that celebrate the diversity of a community [N=2,728]

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	Skipped/ <u>Refused</u>
June 2022	28	48	15	5	4=100

Q6_2. Are you aware of any of the following in your local community, either in the past or currently? [RANDOMIZE]

Q6_2(a). Public displays of the Confederate flag

	Yes, right <u>now</u>	In the past, but not <u>anymore</u>	<u>Never</u>	<u>Skipped/Refused</u>
June 2022	29	24	44	4=100

Q6_2(b). Confederate monuments in public spaces

	Yes, right <u>now</u>	In the past, but not <u>anymore</u>	<u>Never</u>	<u>Skipped/Refused</u>
June 2022	22	22	52	4=100

Q6_2(c). Public buildings, parks, schools, or streets that commemorate Confederate leaders

	Yes, right <u>now</u>	In the past, but not <u>anymore</u>	<u>Never</u>	<u>Skipped/Refused</u>
June 2022	22	22	51	4=100

Q6_2(d). [FORM 1 ONLY] Laws or practices that segregated public schools by race [N=2,711]

	Yes, right <u>now</u>	In the past, but not <u>anymore</u>	<u>Never</u>	<u>Skipped/Refused</u>
June 2022	7	43	47	3=100

Q6_2(e). [FORM 2 ONLY] Laws or practices that prevented nonwhite people from living in areas of the city designed for whites only [N=2,728]

	Yes, right <u>now</u>	In the past, but not <u>anymore</u>	<u>Never</u>	<u>Skipped/Refused</u>
June 2022	7	39	50	3=100

Q6_2(f). Policies or practices by white churches prohibiting nonwhite people from attending or joining the congregation as members

	Yes, right <u>now</u>	In the past, but not <u>anymore</u>	<u>Never</u>	<u>Skipped/Refused</u>
June 2022	6	32	58	3=100

Q7_2. Thinking about the creation of new monuments and art in public spaces, what are the three most important values they should express? **[RANDOMIZE, SELECT THREE]**

June 2022	<u>Racial equality</u>	<u>Patriotism</u>	<u>Judeo-Christian heritage</u>	<u>European heritage and civilization</u>	<u>A nation of immigrants</u>
	33	39	4	3	42
June 2022	<u>Religious Diversity</u>	<u>Racial Diversity</u>	<u>Gender Diversity</u>	<u>The American story beginning in 1776</u>	<u>The American story beginning in 1619</u>
	14	29	12	21	16
June 2022	<u>American exceptionalism, how American is unique among all other countries</u>	<u>Service and contributions to your community</u>			
	28	47			

Note: Multiple responses accepted. Numbers do not add up to 100 percent.

Q7b_2. Do you support or oppose each of the following? **[RANDOMIZE]**

Q7b_2(a). [FORM 1 ONLY] Local governments providing mortgage assistance for people or descendants of people who can prove they were denied home loans because of their race **[N=2,711]**

June 2022	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Skipped/Refused</u>
	25	39	18	13	4=100

Q7b_2(b). [FORM 2 ONLY] Colleges and universities providing scholarships for descendants of enslaved people who were forced to construct buildings and work on their campuses **[N=2,728]**

June 2022	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Skipped/Refused</u>
	21	34	25	16	4=100

Q7b_2(c). Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing

	Strongly <u>favor</u>	<u>Favor</u>	<u>Oppose</u>	Strongly <u>oppose</u>	<u>Skipped/Refused</u>
June 2022	41	38	11	6	4=100
Aug. 2021	44	38	11	4	2=100
Jan. 2021	45	37	10	5	2=100
Sept.2020	45	38	11	5	1=100
April 2019	31	40	15	10	4=100
July 2018	38	33	12	10	7=100
March 2018	34	36	16	9	5=100
Oct. 2017	38	32	15	11	4=100
Aug. 2017	42	30	13	11	5=100
Feb. 2017	42	28	11	15	5=100
Aug. 2016	38	34	13	10	5=100
Dec. 2015	32	37	16	10	5=100
Nov. 2015	39	33	12	11	6=100
Oct. 2015	34	35	15	11	4=100
Sept. 2015	37	34	15	10	4=100
Late Aug. 2015	37	33	15	9	6=100
Early Aug. 2015	35	36	13	11	5=100
July 2015	34	34	14	11	6=100
June 2015	40	29	13	12	6=100
May 2015	35	36	15	9	5=100

Q7b_2(d). Allowing a small business owner in your state to refuse to provide products or services to gay or lesbian people, if doing so violates their religious beliefs

	Strongly <u>favor</u>	<u>Favor</u>	<u>Oppose</u>	Strongly <u>oppose</u>	<u>Skipped/Refused</u>
June 2022	13	20	28	35	4=100
Aug. 2021	16	20	34	29	2=100
Jan. 2021	8	14	29	47	2=100
Oct. 2020	13	19	27	38	2=100
Dec. 2019	12	25	30	26	6=100
Nov. 2019	12	24	30	27	7=100
Oct. 2019	12	24	30	27	8=100
Sept. 2019	13	26	30	25	7=100
Aug. 2019	12	27	29	24	9=100
July 2019	13	26	30	24	8=100
June 2019	12	24	32	24	7=100

May 2019	10	23	36	23	8=100
April 2019	13	25	33	24	5=100
March 2019	12	24	26	30	8=100
Sept. 2018	17	20	24	34	5=100
July 2018	17	25	25	24	9=100
March 2018	15	22	26	31	6=100
Oct. 2017	13	19	29	34	5=100
Aug. 2017	16	23	24	32	5=100
Feb. 2017	16	16	24	40	4=100
Jan. 2017	12	17	29	34	8=100
Dec. 2016	14	14	30	35	8=100
Nov. 2016	11	16	26	36	11=100
Oct. 2016	14	17	25	37	7=100
Sept. 2016	10	21	25	33	11=100
Late Aug. 2016	14	16	28	35	7=100
Early Aug. 2016	9	20	31	30	9=100
July 2016	9	22	29	31	8=100
June 2016	13	17	29	31	9=100
May 2016	13	21	28	32	6=100
Dec. 2015	15	21	32	26	7=100
Nov. 2015	15	20	23	36	7=100
Oct. 2015	14	20	27	32	6=100
Sept. 2015	17	18	28	32	5=100
Late Aug. 2015	14	21	29	28	8=100
Early Aug. 2015	17	21	28	28	5=100
July 2015	17	19	27	28	7=100
June 2015	16	18	28	32	5=100
May 2015	14	18	30	32	5=100

Q7b_2(e). Allowing gay and lesbian couples to marry legally

	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Skipped/Refused</u>
June 2022	39	30	15	12	4=100
Aug. 2021	41	31	15	12	2=100
Jan. 2021	39	32	15	13	1=100
Sept. 2020	41	29	17	11	2=100
Sept. 2019	37	29	16	16	1=100
July 2019	27	35	18	13	7=100
April 2019	25	37	20	13	5=100
July 2018	35	29	13	15	8=100

March 2018	28	32	19	14	7=100
Oct. 2017	31	30	17	16	5=100
Aug. 2017	38	28	12	16	6=100
Feb. 2017	36	27	15	19	4=100
Jan. 2017	30	30	17	14	9=100
Dec. 2016	29	29	19	15	8=100
Nov. 2016	33	26	17	15	10=100
Oct. 2016	31	26	16	19	8=100
Late Sept. 2016	34	30	16	18	1=100
Early Sept. 2016	28	29	16	16	11=100
Late Aug. 2016	31	31	15	15	8=100
Early Aug. 2016	29	28	19	14	11=100
July 2016	28	28	21	13	10=100
June 2016	25	30	20	15	10=100
Late May 2016	25	30	17	19	8=100
Early May 2016	32	30	18	18	2=100
Dec. 2015	22	30	19	19	10=100
Nov. 2015	32	24	17	20	8=100
Late Oct. 2015	27	28	19	19	6=100
Early Oct. 2015	31	29	17	22	1=100
Sept. 2015	28	27	16	21	7=100
Late Aug. 2015	26	29	15	20	9=100
Early Aug. 2015	28	25	16	23	8=100
July 2015	24	28	16	24	8=100
June 2015	27	28	18	19	9=100
May 2015	26	27	20	19	9=100
Dec. 2014	25	32	18	18	7=100
Nov. 2014	25	29	20	19	7=100
Oct. 2014	24	32	18	17	9=100
Sept. 2014	22	33	18	19	8=100
Late Aug. 2014	24	25	20	22	9=100
Early Aug. 2014	28	28	17	20	7=100
July 2014	24	29	18	20	10=100
June 2014	25	28	14	26	7=100
May 2014	26	24	19	21	10=100
April 2014	27	27	18	22	5=100
Dec. 2013	22	31	21	20	5=100
Oct. 2013	25	27	19	25	4=100
June 2013	22	30	21	20	7=100
May 2013	24	28	22	21	5=100

March 2013	23	27	18	21	10=100
Feb. 2013	25	27	19	23	7=100
Sept. 2012	24	25	18	27	7=100
Aug. 2012	24	25	17	28	6=100
June 2012	25	24	18	26	7=100
March 2012	22	30	19	25	5=100
Oct. 2011	24	24	20	26	6=100
Aug. 2011	19	29	21	25	6=100
July 2011	18	29	21	26	6=100

Q7b_2(f). The Supreme Court overturning Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion

	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Skipped/Refused</u>
June 2022	15	17	22	42	4=100
March 2022	16	20	22	39	2=100

Q8_2. Do you think abortion should be legal or illegal?

	<u>Legal in all cases</u>	<u>Legal in most cases</u>	<u>Illegal in most cases</u>	<u>Illegal in all cases</u>	<u>Skipped/Refused</u>
June 2022	28	34	25	10	3=100
March 2022	28	36	26	9	2=100
Sept. 2021	27	33	27	11	2=100
Jan. 2021	23	39	26	10	2=100
Sept. 2020	22	38	27	13	1=100
Sept. 2019	24	34	29	11	1=100
Sept. 2018	24	35	23	14	4=100
March 2018	21	33	29	14	3=100
Sept. 2016	26	36	25	12	1=100
Oct. 2015	22	35	27	14	1=100
Aug. 2015	20	33	26	17	4=100
Dec. 2014	23	33	25	15	3=100
Nov. 2014	24	33	25	14	4=100
Oct. 2014	23	34	25	15	4=100
Late Sept. 2014	20	33	24	17	6=100
Early Sept. 2014	19	33	28	16	4=100
Aug. 2014	23	33	23	18	3=100
July 2014	20	31	27	17	6=100
June 2014	21	32	28	16	3=100
May 2014	20	32	26	17	5=100

April 2014	19	30	26	19	7=100
Feb. 2014	20	32	27	14	6=100
July 2013	19	35	28	14	4=100
March 2013	23	33	24	14	5=100
Oct. 2012	22	34	24	15	5=100
Sept. 2012	20	34	27	14	4=100
Nov. 2011	21	32	29	14	3=100
Aug. 2011	18	34	29	15	4=100
June 2011	19	37	26	14	4=100
Oct. 2010	18	37	27	15	3=100

Q9_2. If the Supreme Court overturns Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion, to the best of your knowledge would that decision make abortion illegal in your state, would it still be legal, or are you not sure?

	Make abortion			
	<u>Still legal</u>	<u>illegal</u>	<u>Not sure</u>	<u>Skipped/Refused</u>
June 2022	32	29	38	1=100
March 2022	23	28	48	1=100
Sept. 2018	17	19	60	3=100

Q10_2. Thinking about how the issue of abortion might affect your vote for major political offices, would you: **[ROTATE, ANCHOR 3]**

	Only vote for a candidate who shares your views on <u>abortion</u>	Consider a candidate's position on abortion as just one of many important <u>factors</u>	Not see abortion as a major issue [ANCHOR]	<u>Skipped/Refused</u>
June 2022	25	50	22	3=100
Sept. 2020	20	52	26	1=100
Sept. 2019	25	52	22	1=100
Sept. 2018	22	50	23	5=100
March 2018	18	47	31	4=100
May 2016	20	49	28	4=100
May 2015	21	46	27	5=100
May 2014	19	48	28	6=100
Sept. 2012	18	44	33	5=100

ATTEND_2. Over the past year, how often have you done each of the following?
[RANDOMIZE]

ATTEND_2(a). Attended virtual religious events other than worship services

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	2	4	4	8	16	65	2=100
Aug. 2021	4	7	5	9	16	58	1=100
June 2021	3	7	5	7	12	64	1=100

ATTEND_2(b). Aside from weddings and funerals, attended religious services either virtually or in person

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	7	15	7	12	17	41	2=100
Aug. 2021	7	25	7	11	18	42	1=100
June 2021	5	14	6	9	13	53	1=100
March 2021	6	14	5	6	13	55	1=100

ATTEND_2(c). **[FORM 1 ONLY]** Had a personal conversation with someone who is a different race or ethnicity from your own **[N=2,711]**

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	43	12	13	12	10	8	2=100

ATTEND_2(d). [FORM 2 ONLY] Had a personal conversation with someone who supports a different political party than you [N=2,728]

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	15	9	16	24	18	17	1=100

ATTEND_2(e). [FORM 1 ONLY] Volunteered or gave money to groups supporting racial equality [N=2,711]

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	1	1	3	12	17	63	2=100

ATTEND_2(f). [FORM 2 ONLY] Volunteered or gave money to groups protecting or preserving Confederate monuments [N=2,728]

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	0	1	1	1	3	92	1=100

ATTEND_2(g). [FORM 1 ONLY] Flown or displayed the Confederate flag [N=2,711]

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	1	0	1	1	3	91	2=100

ATTEND_2(h). [FORM 2 ONLY] Flown or displayed the American flag [N=2,728]

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
June 2022	18	1	3	18	15	43	1=100

RELIMP_2. Which of the following comes closest to how you think about the place of religion in your life?

	Religion is the most important thing <u>in my life</u>	Religion is one among many important things <u>in my life</u>	Religion is not as important as other things in <u>my life</u>	Religion is not important <u>in my life</u>	Skipped/Refused
June 2022	16	39	18	26	2=100
March 2022	15	39	20	25	1=100
Sept. 2016	19	41	18	21	1=100
April 2016	21	41	20	18	1=100
Jan. 2016	21	41	17	20	1=100
Sept. 2015	20	41	18	20	1=100
Sept. 2014	30	39	13	15	3=100
Nov. 2014	28	43	14	14	1=100
Sept. 2013	20	43	15	19	3=100
May 2013	27	45	14	13	1=100

QTV_2. Which of the following television news sources do you trust the MOST to provide accurate information about politics and current events? **[RANDOMIZE]**

	Broadcast network News, such as NBC, ABC, or CBS	CNN	Fox News	MSNBC	Local television News	Skipped/Refused
June 2022	17	8	11	4	11	
Aug. 2021	16	9	10	8	12	
June 2021	15	10	13	4	12	
March 2021	17	10	11	5	12	
Sept. 2020	16	11	15	5	12	

	Public television	Other [SPECIFY]	Conservative media, such as One America News or Newsmax	Do not watch television news	Skipped/Refused
June 2022	8	6	3	31	1=100
Aug. 2021	9	6	2	31	2=100
June 2021	7	6	-	31	1=100
March 2021	8	7	-	29	1=100
Sept. 2020	9	5	-	27	1=100

Survey Methodology

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of **the Andrew W. Mellon Foundation**. The survey was conducted among a representative sample of 5,021 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos's Knowledge Panel and an additional 418 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states. Interviews were conducted online between June 10 and 29, 2022.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS – a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is +/- 1.7 percentage points at the 95% level of confidence, including the design effect for the survey of 1.6. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: <https://www.ipsos.com/en-us/solution/knowledgepanel>

Appendix

**Table 1. Demographic, Political, Religious, and
Geographic Subgroup Sample Sizes**
(Unweighted)

	N=
Total Sample	5,439
Male	2,507
Female	2,932
Republican	1474
Independent	1737
Democrat	1776
Other/Don't know	452
White, non-Hispanic	3958
Black, non-Hispanic	486
Hispanic	603
AAPI	182
Multiracial	160
Other	50
Age 18-29	463
30-49	1,481
50-64	1,596
65+	1,899
White evangelical Protestant	844
White mainline Protestant	931
Black Protestant	340
Hispanic Protestant	127
Other Protestant of color	132
White Catholic	855
Hispanic Catholic	307
Latter-day Saint	91
Other Christian	144
Jewish	139
Non-Christian religion	208
Religiously unaffiliated	1275
Northeast	982
Midwest	1,116

South
West

1,951
1,390